Kirk Lougheed

Citizenship: Canadian

philosophy@kirklougheed.com

www.kirklougheed.com

**Areas of Specialization**: African Philosophy, Philosophy of Religion

**Areas of Competence**: Epistemology, Ethics, Metaphysics, Social and Political Philosophy

**Academic Appointments**

LCC International University

* Assistant Professor of Philosophy, 2021-
* Director of the Center for Faith and Human Flourishing, LCC International University. 2021-
* Affiliated Faculty, Assistant Professor of Philosophy, LCC International University. 2020-2021.

University of Pretoria

* Research Associate, 2020-
* SSHRC Postdoctoral Fellow, 2020-2022

Concordia University of Edmonton

* Full-Time Sessional Instructor, 2019-2020.

**Education**

Ph.D. Philosophy, McMaster University, 2019 (Convocated on 2019-11-21)

M.A. Philosophy, Toronto Metropolitan University (formerly Ryerson University), 2014

M.A. Interdisciplinary Humanities, Trinity Western University, 2012

B.A. (Honours), Philosophy, Tyndale University, 2010

**Monographs**

50. (forthcoming). *African Communitarianism and the Misanthropic Argument for Anti-Natalism.* Palgrave Macmillan.

49. (2022). *Ubuntu and Western Monotheism: An Axiological Investigation*. Routledge.

48. (2020). *The Axiological Status of Theism and Other Worldviews*. Palgrave Macmillan.

* Critical notice in *Philosophia*
* Reviewed in *International Journal for Philosophy of Religion*
* Translation into Persian in progress (by Ashkan Roshan)

47. (2020). *The Epistemic Benefits of Disagreement*. Springer.

**Edited Anthologies**

46. (forthcoming). *Value Beyond Monotheism: The Axiology of the Divine*. Routledge.

45. (2022). *Epistemic Autonomy.* With Jonathan Matheson. Routledge.

44. (2020). *Four Views on the Axiology of Theism: What Difference Does God Make?* Bloomsbury.

* Reviewed in *Choice* and *Religious Studies*.
* Choice Outstanding Academic Title Award

**Journal Articles**

43. (forthcoming). “Toward an African Theory of the Atonement.” *The Journal of Analytic Theology*.

42. (forthcoming). “Averroes, Epistemic Paternalism, and Religious Knowledge.” *Philosophy East and West*. With Joshua Harris. [First Author]

41. (2022). “Are Atheist Worlds Really the Best?” *Religious Studies* 58 (2): 345-358.

40. (2022). “Molefe on the Value of Community for Personhood.” *South African Journal of Philosophy* 41 (1): 28-36.

39. (2022). “The Epistemic Benefits of Diversifying the Philosophy of Religion.” *European Journal for Philosophy of Religion* 14 (1): 77-94.

38. (2022). “The Axiology of Theism: Problems and Prospects.” *Philosophy Compass* e12826.

37. (2022). “God’s Choice of a World.” *Religious Studies Archives* 6, 1-12.

36. (2021). “On Whether there are Grounds for Worship.” *Philosophia Christi* 23 (2): 313-328.

35. (2021). “Religious Disagreement, Mystical Experience, and Doxastic Minimalism: Critical Notice of John Pittard’s *Disagreement, Deference, and Religious Commitment.*” *Religions* 12 (673): 1-10.

34. (2021). “No Fault Unbelief Defended: A Reply to Roberto Di Ceglie.” *Sophia* 60 (2): 473-479.

33. (2021). “Semantic Non-Doxastic Agnostic Religious Faith.” *Philosophia* 49 (3): 1067-1081.

32. (2021). “Catherine Elgin on Peerhood and the Epistemic Benefits of Disagreement.” *Synthese* 198 (4): 3183-3202.

31. (2021). “Epistemic Paternalism, Open Group Inquiry, and Religious Knowledge.” *Res Philosophica* 98 (2): 1-20.

30. (2021). “The Epistemic Benefits of Worldview Disagreement.” *Social Epistemology* 35 (1): 85-98.

* Direct reply: Ranalli, Chris. (2020). “Rationally Maintaining a Worldview.” *Social Epistemology Review and Reply Collective* 9 (11): 1-14.

29. (2020). “Epistemic Elitism, Scepticism, and Diachronic Epistemic Reasons: A Rejoinder to Ranalli on Worldview Disagreement.” *Social Epistemology Review and Reply Collective* 9 (11): 44-52.

28. (2020). “Schellenberg’s Ultimism as the Proper Object of Non-Doxastic Religion: A Reply to Palmqvist.” *Sophia* 59 (2): 273-284.

27. (2020). “Religious Disagreement, Religious Experience, and the Evil-God Hypothesis.” *European Journal for Philosophy of Religion* 12 (1): 173-190

26. (2019). “On the Will Not to Believe and Axiological Atheism: A Reply to Cockayne and Warman.” *Sophia* 58: 743- 751.

25. (2019). “Anti-Theism, Pro-Theism, and Gratuitous Evil.” *Philosophia Christi* 21 (2): 101-115.

24. (2019). “On How (Not) to Argue for Preferring God’s Non-Existence.” *Dialogue: Canadian Philosophical Review* 58 (4): 677-699.

23. (2019). “Disagreement, Deep Time, and Progress in Philosophy.” *International Journal for the Study of Skepticism* 9: 285-313.

22. (2019). “Undermining the Axiological Solution to Divine Hiddenness.” With Perry Hendricks. *International Journal for Philosophy of Religion* 86 (1): 3-15. [Second Author]

21. (2019). “The Goals of Philosophy of Religion: A Reply to Ireneusz Zieminski.” *European Journal for Philosophy of Religion* 11 (1): 187-199.

20. (2018). “On the Axiology of a Hidden God.” *European Journal for Philosophy of Religion* 10 (4): 79-95.

19. (2018). “Religious Commitment and the Benefits of Cognitive Diversity: A Reply to Trakakis.” *Sophia* 57 (1): 501- 513.

18. (2018). “Recognition and Epistemic Injustice in the Epistemology of Disagreement.” *Philosophical Forum* 49 (3): 363-377.

17. (2018). “The Axiological Solution to Divine Hiddenness.” *Ratio* 31 (3): 331-341.

16. (2018). “Is Religious Experience a Solution to the Problem of Religious Disagreement?” *Logos & Episteme* IX (2): 173-197.

15. (2018). “The Epistemic Value of Deep Disagreements.” *Informal Logic* 38 (2): 263-292.

14. (2017). “The Role of Idealized Cases in the Epistemology of Disagreement.” *Southwest Philosophy Review* 33 (2): 251-270.

13. (2017). “Anti-Theism and the Objective Meaningful Life Argument.” *Dialogue: Canadian Philosophical Review* 56 (2): 337-355.

* Direct Reply: Myron A. Penner (2018). “On the Objective Meaningful Life Argument: A Response to Kirk Lougheed.” *Dialogue: Canadian Philosophical Review* 57 (1): 173-182.

12. (2017). “Indirect Epistemic Reasons and Religious Belief.” With Robert Mark Simpson. *Religious Studies* 53 (2): 151- 169. [First Author]

11. (2015). “Pro-Theism and the Added Value of Morally Good Agents.” With Myron A. Penner. *Philosophia Christi* 17 (1): 53-69. [Second Author]

10. (2014). "Divine Creation, Modal Collapse, and the Theistic Multiverse." *Sophia* 53 (4): 435-446.

**Book Chapters**

9. (forthcoming). “Forward-Looking Transitional Climate Justice.” In *Global Climate Justice: Theory and Practice.* Edited by Fausto Corvino and Tiziana Andina. E-International Relations Publishing.

8. (2022). “Introduction: The Puzzle of Epistemic Autonomy.” With Jonathan Matheson. In *Epistemic Autonomy*. Edited by Jonathan Matheson and Kirk Lougheed. Routledge. pp. 1-18. [Second Author]

7. (2020). “Introduction to the Axiology of Theism: The Current Debate and Future Directions.” In *Four Views on the Axiology of Theis: What Differences Does God Make?* Edited by Kirk Lougheed. Bloomsbury. pp. 1-18.

6. (2020). “Epistemic Injustice and Religious Experience.” In *The Lost Sheep in Philosophy of Religion: New Perspectives on Disability, Gender, Race, and Animals*. Edited by Kevin Timpe and Blake Hereth. Routledge. pp. 79-96

**Encyclopedia Entries**

5. (2022). “Anti-Natalism.” *Internet Encyclopedia of Philosophy.*

4. (2021). “Conceptions of Faith.” With Perry Hendricks. In *Oxford Bibliographies Online*. Edited by Duncan Pritchard. Oxford University Press. [First Author]

3. (2021). “Are there Empirically Informed Solutions to the Problem of Religious Disagreement?” *Theological Puzzles* (Issue 3).

2. (2019). “The Axiology of Theism.” *Internet Encyclopedia of Philosophy*.

1. (2014)."God and Possible Worlds." With Klaas J. Kraay and Aylish Chantler. In *Oxford Bibliographies Online.* Edited by Duncan Pritchard. Oxford University Press. [Third Author]

**Book Reviews**

(2020). Review of John Pittard, *Disagreement, Deference, and Religious Commitment*. *Faith and Philosophy.* 37 (3): 15-20.[Invited]

(2018). Review of Jonathan Matheson, *The Epistemic Significance of Disagreement*. *Philosophia Christi* 20 (1): 301- 303. [Invited]

(2017). Review of Phillip H. Wiebe, *Intuitive Knowing as Spiritual Experience*. *Dialogue: Canadian Review of Philosophy* 56 (3).

(2015). Review of Klaas J. Kraay (eds), *God and the Multiverse*. *Faith and Philosophy* 32 (4).

(2015). Review of Bryan Frances, *Disagreement*. *Dialogue: Canadian Review of Philosophy* 54 (3).

(2013). Review of Michael Griffin, *Leibniz, God and Necessity*. *Dialogue: Canadian Review of Philosophy* 52 (2).

**Under Contract**

*Traditional African Religion in Conversation with Western Monotheism* (working title)*.* Short monograph under contract with Cambridge University Press. With Motsamai Molefe and Thaddeus Metz.

Special Issue of *Social Theory & Practice* on Thaddeus Metz’s *A Relational Moral Theory* (OUP, 2022).

Issue of the *Monist* on African Moral and Political Philosophy. With Motsamai Molefe. Due in mid-2023.

**Work Under Review**

1. “Completing the Complete Understanding Article: A Rejoinder to Di Ceglie.” Critical Notice. Conditional Acceptance at *Philosophia.*
2. “Contemporary African Moral Philosophy: Relationality.” Article for *Philosophy Compass*.
3. “Benatar and Metz on Cosmic Meaning and Anti-Natalism.” Article.
4. Rescuing the (Open) Theistic Multiverse Against Two Recent Challenges.” Article.
5. “Lessons from Anti-Natalism on God and Gratitude for our Existence.” Chapter.
6. *Philosophical Perspectives on Existential Gratitude: Analytic, Continental, and Religious Approaches.* Edited anthology under contract with Bloomsbury. With Joshua Harris and Neal DeRoo.

**Work in Progress**

1. “Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” Article.
2. “Christian Anti-Natalism.” Article.
3. “Unfriendly Cases for Metz’s Modal Relational Moral Theory.” Critical Notice.
4. *A Relational Theory of the Atonement: African Contributions to Western Philosophical Theology*. Monograph in progress.
5. *Liveliness as Moral Theory: A Secular Interpretation of African Life Force*. Monograph in progress.

**Publications for Non-Specialist Audiences**

“The Problem of No Best World,” in 1000-Word Philosophy at http://1000wordphilosophy.wordpress.com/. (March 24, 2014)

**Refereed Presentations**

“Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” *Death and Immortality Conference, The Global Philosophy of Religion Project*. University of Birmingham. Accepted for June 2022.

“Benatar and Metz on Cosmic Meaning and Anti-Natalism.” *Fourth International Conference on Philosophy and Meaning of Life.* University of Pretoria. January 2021.

“Lessons from Anti-Natalism on God and Gratitude for our Existence.” *Society for Christian Bioethicists*, Inaugural Conference. November 2021.

“The Epistemic Value of Expert Agreement, Conciliationism, and the Independence Thesis.” Agreement and Disagreement Beyond Ethics and Epistemology, University of Kent. October 2021. [Withdrawn due to illness]

“Toward an African Theory of the Atonement,” *The Canadian Society for Christian Philosophers,* Annual Meeting. University of Alberta, June 2021.

“Anti-Theism and African Communitarianism,” *The American Academy of Religion,* Pacific Northwest Annual Meeting, May 2021.

“Atheism, Semantic Agnosticism, and Ubuntu,” *Atheism and Unbelief in Global Philosophy of Religion*, The Bath Spa E-Colloquium for Global Philosophy and Religion. September 2020. [Withdrawn due to COVID-19]

“The Meaning of Life and the Dignity Argument for Anti-Theism,” *Third International Conference on Philosophy and Meaning of Life*. University of Birmingham, June 2020. [Withdrawn due to COVID-19]

“The Dignity Argument for Anti-Theism,” *The American Academy of Religion,* Pacific Northwest Annual Meeting. St. Joseph’s College, University of Alberta, May 2020. [Cancelled due to COVID-19]

“Epistemic Paternalism, Open Group Inquiry, and Religious Knowledge,” *Society of Christian Philosophers*, Mountain-Pacific Division Meeting. Trinity Western University, May 2020. [Cancelled due to COVID-19]

“The Privacy Argument for Personal Anti-Theism,” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2019.

“The Privacy Argument for Personal Anti-Theism,” God, Axiology and Belief Symposium at the *Canadian Philosophical Association*, Annual Congress. University of British Columbia, June 2019.

“Epistemic Paternalism and Inquiry,” Epistemic Paternalism Symposium at the *Canadian Philosophical Association*, Annual Congress, University of British Columbia, June 2019.

“Epistemically Possible Worlds and the Counterpossible Objection to the Axiology of Theism.” *Modal Metaphysics: Issues on the (Im)Possible VII*. Slovak Metaphysical Society (Institute of Philosophy of the Slovak Academy of Sciences), May 2019.

“Religious Disagreement, Religious Experience, and the Evil God Hypothesis,” *New Perspectives in European Philosophy of Religion*. University of Maribor (Slovenia), November 2018.

“The Axiology of Schellenberg’s Ultimism,” *Summer School in the Nature of God: Personal and a-personal concepts of the divine,”* organized by the Nature of God Project. Innsbruck University, July/August 2018.

“Expanding and Refocusing the Philosophy of Religion on Religion,” *Situating Philosophy of Religion*, Annual Graduate Student Symposium. Hosted by the Department for the Study of Religion, University of Toronto, April 2018.

“Synchronic Reasons, Diachronic Reasons, and the Epistemic Benefits of Disagreement,” *Summer School in Social Epistemology* organized by the Social Epistemology Research Group (Copenhagen). Autonomous University of Madrid, August 2017.

“Religious Disagreement and Religious Experience,” Disagreement, Higher-Order Evidence, and New Arguments for Scepticism Symposium at the *Canadian Philosophical Association*, Annual Congress. Ryerson University, June 2017.

“Religious Experience and the Problem of Religious Disagreement,” *Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives*. Concordia University (Edmonton), October 2016.

“Who is an Epistemic Peer and Why it Matters,” *Canadian Philosophical Association*, Annual Congress. University of Calgary, May/June 2016.

“Who is an Epistemic Peer and Why it Matters,” *The 3rd Annual Philosophers’ Cocoon Philosophy Conference.* University of Tampa Bay, November 2015.

“The Irrelevance of Simple Toy Cases to Religious Disagreement,” Epistemology of Religious Disagreement Symposium at the *Canadian Philosophical Association*, Annual Congress. University of Ottawa, June 2015.

“The Epistemology of Disagreement and Religious Diversity,” *Religion, Diversity and Governance. Australasian Association for the Study of Religion*, Annual Conference. Deakin University, December 2014.

“Pro-Theism and the Added Value of Morally Good Agents,” with Myron A. Penner. *Australasian Association of Philosophy*, Annual Conference. Australian National University, July 2014.

"Faith as Acceptance: A Tentative Solution to the Problem of Religious Disagreement," *Society of Christian Philosophers*, Midwest Region Meeting.Trinity Christian College, March 2014.

"A Dilemma for the Theistic Multiverse," *Society of Christian Philosophers*, Eastern Division Meeting 2013. University of South Florida, October 2013.

"A Dilemma for the Theistic Multiverse," *Western Canadian Philosophical Association*, Annual Meeting. University of Manitoba, October 2013.

"An examination of the analytic/continental divide in contemporary philosophy," *Papers Please: Knowledge at the Borders of Disciplinarity*. York University, April 2013. (Graduate conference)

"A Critique of Contemporary Compatiblism," *Essays of Significance.* University of Windsor, March 2013. (Graduate conference)

“Divine Creation, the Principle of Sufficient Reason, and Modal Collapse,” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2011.

“Leibniz, Divine Creation and the Principle of Sufficient Reason,” *The Mountain-Plains Philosophy Conference*. University of Colorado (Denver), October 2011.

“The Problem of Divine Hiddenness,” *Brockport Philosophy Conference*. The College at Brockport (SUNY), April 2011. (Student conference)

**Non-Refereed Presentations**

“Death, the Afterlife, and Immortality: Traditional African Religion as an Alternative to Western Monotheism, Reincarnation, and Metaphysical Naturalism.” *Center for Faith and Human Flourishing*. LCC International University, January 2022.

“Klaas J. Kraay’s Modal Space Pro-Theism: Problems and Prospects.” *Mini-Conference on the Axiology of Theism*. LCC International University and Ryerson University, June 2021.

“The Autonomy and Dignity Arguments for Anti-Theism,” *Philosophy of Religion Work in Progress Group*. Ryerson University, November 2019 [Online].

“The Privacy Argument for Personal Anti-theism,” *The CUE Theology & Science Research Cluster*. Concordia University of Edmonton, November 2019.

“Epistemically Possible Worlds and the Counterpossible Objection to the Axiology of Theism,” *Philosophy of Religion Work in Progress Group*. University of Toronto, November 2018.

“Religious Disagreement, Religious Experience, and the Evil God Hypothesis,” *Philosophy of Religion Work in Progress Group*. Ryerson University, September 2018.

“On the Axiology of a Hidden God,” *Philosophy of Religion Work in Progress Group.* University of Toronto, January 2018.

“Disagreement, Deep Time, and Progress in Philosophy,” *Philosophy Department Speaker Series*. McMaster University, November 2017.

“Toy Cases in the Epistemology of Disagreement,” *Ph.D. Seminar Conference*. McMaster University, April 2017.

“The Goods of Atheism Argument: A Defense of Wide, Impersonal Anti-Theism,” *Philosophy of Religion Work in Progress Group*. Ryerson University, March 2017.

“Religious Experience and the Problem of Religious Disagreement,” *Philosophy of Religion Work in Progress Group.* Ryerson University, September 2016.

“Skepticism, Personal Anti-Theism, and the Meaningful Life Argument: A Reply to Myron A. Penner,” *Philosophy of Religion Work in Progress Group*. Ryerson University, October 2015.

“Who is an Epistemic Peer and Why it Matters for Religious Disagreement,” *Philosophy of Religion Work in Progress Group*. Ryerson University, May 2015.

“Arguing from Intuitions in the Epistemology of Disagreement,” *Graduate Student Work in Progress Group.* Monash University, April 2015.

“The Epistemology of Disagreement and the Epistemic Benefits of Research Diversity,” *Graduate Student Work in Progress Group.* Monash University, July 2014.

“Pro-Theism and the Added Value of Morally Good Agents,” with Myron A. Penner. *Philosophy of Religion Work in Progress Group*. Ryerson University, May 2014.

"Features of Religious Disagreement," *Graduate Philosophy Colloquium*. Ryerson University, January 2014.

"Faith as Acceptance: A tentative solution to the problem of religious disagreement," *Philosophy of Religion work-in-progress group*. Ryerson University, November 2013.

“A Critique of Contemporary Compatiblism,” *Graduate Philosophy Colloquium*. Ryerson University, January 2013.

“Roderick Firth’s Ideal Observer Theory,” *MA in Interdisciplinary Humanities Graduate Colloquium*. Trinity Western University, November 2010.

**Commentaries**

Comments on Mark Boespflug’s (Fort Lewis College) “Faith in Science?” *Society of Christian Philosophers 2021 Mountain-Pacific Conference*. Azusa Pacific University, May 2021.

Comments on Joshua Brecka’s (Ryerson) “Ideal Aesthetic Observer Theories and the Euthyphro Dilemma” *Western Canadian Philosophical Association*, Annual Meeting. University of Lethbridge, October 2019.

Comments on Klaas J. Kraay’s (Ryerson) “Is ‘Motivated Submaximization’ Good Enough for God?” *Canadian Philosophical Association*, Annual Meeting. Ryerson University, May 2017.

Comments on B. Franklin Curry’s (McMaster) “Individual Responsibility and Collective Action: Intervening Between Pogge and Ashford,” *Ph.D. Seminar*. McMaster University, January 2017.

Comments on Jonanna Tinus’s (Queen’s) “Naturalisation, Nationalism and Integration,” *Ontario Legal Philosophy Partnership Graduate Student Conference*. McMaster University, May 2016.

Comments on Richard Rowland’s (Warwick) “From Moral Disagreement to Non-Cognitivism,” *The 3rd Annual Philosophers’ Cocoon Philosophy Conference.* University of Tampa Bay, November 2015.

Comments on Dustin Olson’s (Rochester) “Quantitative Justification the Vagueness of Knowledge,” *Canadian Philosophical Association*, Annual Meeting. University of Ottawa, May/June 2015.

Comments on Donald Bungum’s (Saint Louis) “When Disagreement twixt the Faith Plains: Testimonial Traditions and Religious Disagreement,” *Canadian Society for Christian Philosophers*, Annual Meeting. Brock University, May 2014.

**Research Funding**

Postdoctoral Fellowship, from the *Social Sciences and Humanities Research Council of Canada* 2020-2022, $90,000 ($45,000 CAD per academic year)

* Application ranked 3/63. 13/63 received funding within subject area. 160/749 total received funding.

Research Award, from the *Theology, Science, Knowledge Project* at the University of Missouri-St. Louis. May-June 2020, $7,500 USD

Doctoral Fellowship, from the *Social Sciences and Humanities Research Council of Canada* 2016-2019, $60,000 ($20,000 CAD per academic year)

Joseph-Armand Bombardier Canada Graduate Scholarship, from the *Social Sciences and Humanities Research Council of Canada*, 2011-2012: $17,500 CAD

**Academic and Financial Awards**

Philosophy Department Graduate and Entrance Scholarships, McMaster University, 2015-2016, $14,000

Monash Graduate Scholarship, 2014-2015, $25,000 AUD

Monash International Postgraduate Research Fellowship, 2014-2015. International student fees and health insurance.

Graduate Award, Ryerson University, 2012-2014, $6500

Dean’s and other Academic Scholarships, Trinity Western University, 2010, $3500

**Teaching Experience**

**As Instructor:**

Upper-Level Undergraduate

* *Epistemology* x2. 2017, 2019. McMaster University.
* *Epistemology* (seminar-style). Winter 2020. Concordia University of Edmonton.
* *Worldview* x2. 2021-2022. LCC International University.

Lower-Level Undergraduate

* *Intro to Ethics* x5. 2019-2020. Concordia University of Edmonton.
* *Intro to Philosophy* x2. Fall 2019. Concordia University of Edmonton.

**Other Teaching Experience:**

Teaching Assistant

* *Business Ethics*. Fall 2018. McMaster University
* *Ethics* x2. 2016, 2018. McMaster University (Head TA in 2018; responsible for all initial student inquiries)
* *Philosophy, Law and Society*. Fall 2015. McMaster University.
* *Critical Reasoning* x3. 2012, 2013. Ryerson University

Grading Assistant

* *History of Philosophy II*. Winter 2013. Tyndale University College

Learning Coach

* Tutoring first-year students on academic probation. 2010-2012. Trinity Western University.

**Pedagogical Training:**

2018-2019. *Teaching and Learning Foundations Certificate of Completion* at the Paul R. MacPherson Institute for Leadership, Innovation & Excellence in Teaching, McMaster University. This includes the following two courses: (1) *Essential Skills in Teaching and Learning* and (2) *Instructional Skills Workshop*.

**Other Professional Experience**

August 2021. Participant at the *Cologne Summer School in Philosophy* on “Experts, Authority, and the Limits of Epistemic Autonomy.” Hosted by the University of Cologne. Online due to Covid-19. [Selective]

July/August 2018. Participant at the *Summer School in the Nature of God: Personal and a-personal concepts of the divine,”* organized by the Nature of God Project. Hosted by Innsbruck University. Room, Board, and Travel included. [Selective]

August 2017. Participant at the *Summer School in Social Epistemology* organized by the Social Epistemology Research Group (Copenhagen). Hosted by the Autonomous University of Madrid. Room and Board included. [Selective]

Fall 2016/Winter 2017. Research Assistant for Institute for Ethics & Policy for Innovation. McMaster University.

Summer 2016. Research Assistant for Program for Ethics & Policy for Innovation. McMaster University.

Monash University, 2014-2015. Completed one year in the Ph.D. program. Supervised by Graham Oppy and Robert Mark Simpson.

Winter 2014. Research Assistant for Myron A. Penner. Ryerson University.

Summer 2013. Research Assistant for Klaas Kraay. Ryerson University.

**References to My Work**

This list is in chronological order. 53 distinct citations as of 2022-06-01.

Aguilar, Octavio Andrés García and Luís Filipe Estevinh (2022). “Philosophical Disagreement versus Philosophy Knowledge.” *Perspectiva Filosófica* 49 (2): 244-258.

Anderson, Mark B. (forthcoming). “Anti-theism, the underground man, and escaping absurdity.” *The Philosophical Forum.*

Kahane, Guy. (forthcoming). “Is the Universe Indifferent? Should We Care. *Philosophy and Phenomenological Research*.

Metz, Thaddeus. (forthcoming). “Supernaturalist analytic existentialism: Critical notice of Clifford Williams’ *Religion and meaning of life*.” *International Journal for Philosophy of Religion*.

Oya, Alberto. (forthcoming). “On Jamesian ‘Passionally Caused Atheistic Belief’: a Reply to Cockayne and Warman.” *Sophia*.

Hendricks, Perry. (forthcoming). “Divine hiddenness or de jure objections to theism: You cannot have both. *Analysis*.

Buchak, Lara. (forthcoming). “A Faithful Response to Disagreement.” *The Philosophical Review*.

Kahane, Guy. (forthcoming). “Is Anti-Theism Incoherent?” *American Philosophical Quarterly*.

Hendricks, Perry. (forthcoming). “The Axiology of Abortion: Should We Hope Pro-Choicers or Pro-Lifers are Right?” *Ergo*.

Turnbull, Margaret Greta. (forthcoming). “Religious Disagreement Is Not Unique.” In *Religious Disagreement Pluralism*. Edited by Matthew A. Benton and Jonathan L. Kvanvig. Oxford University Press.

Abakedi, Dominic Effiong, Emmanuel Kelechi Iwuagwu, and Mary Julius Egbai. (forthcoming). “The problem of evil and critical realism.” *The Journal of Critical Realism.*

Palmqvist, Carl-Johan. (2022). “A Faith for the Future: Why Non-doxastic Traditional Religion is the Preferable Form of Evolutionary Religion.” *European Journal for Philosophy of Religion* 14 (1): 95-122.

Ooi, Daryl. (2022). “Worldview disagreement and subjective epistemic obligations.” *Synthese* 200 (154).

 Palmqvist, Carl-Johan. (2022). “A Faith for the Future: Why Non-Doxastic Traditional Religoin is the Preferable Form of Evolutionary Religion” *European Journal for Philosophy of Religion* 14 (1): 95-122.

Metz, Thaddeus and Motsamai Molefe. (2021). “Traditional African Religion as a Neglected Form of Monotheism.” *The Monist* 104 (3): 393-409.

Fleisher, Will. (2021). “Endorsement and assertion.” *Noûs* 55 (2): 363-384.

Fleisher, Will. (2021). “How to endorse conciliationism.” *Synthese* 198: 9913-9939.

Kraay, Klaas, J. (2021). “Elgin’s Community Oriented Steadfastness.” *Synthese* 198 (4): 4985-5008

Jackson, Liz. (2021). “Dilemmas, Disagreement, and Dualism.” In *Epistemic Dilemmas: New Arguments, New Angles*. Edited by Kevin McCain, Scott Stapleford, and Matthais Steup. Routledge.

Puddifoot, Katherine. (2021). “Stereotypes, Epistemic Dilemmas and Epistemic Dispositions.” In *Epistemic Dilemmas: New Arguments, New Angles*. Edited by Kevin McCain, Scott Stapleford, and Matthais Steup. Routledge.

Kahane, Guy. (2021). “Optimism without theism? Nagasawa on atheism, evolution, and evil.” *Religious Studies*. [Online First View]

Ingolf U. Dalferth. (2021). *Gegenwart: Eine philosophische Sudie in theologischer Absicht*. Mohr Siebeck.

Jonback, Francis. (2021). “Hopeism.” *Studia Theologica: Nordic Journal of Theology*. [Online First View]

Holda, Milosz and Dominque Lambert. (2021). “The Problem of Divine Hiddenness in the Context of Science.” *Roczniki Filozoficzne* 69 (3): 43-60.

Gluchman, Vasil. (2021). “Leibniz’s and Herder’s philosophy of optimism.” *Ethics & Bioethics (in Central Europe)* 11 (1-2): 37-47.

須田, 悠基.(2021). “対等者間の不一致における妥協主 義の擁護論証を補強する.” Contemporary and Applied Philosophy (2021), 13: 37-61. [Paper on the Epistemology of Disagreement]

Ranalli, Chris. (2021). “Moral hinges and steadfastness.” *Metaphilosophy* 52 (3-4):1-23

Lee, J.Y. (2021). “Anticipatory Epistemic Injustice.” *Social Epistemology*.

Silva, Juliomar Marques. (2021). “The Problem of Peer Disagreement in Contemporary Epistemology.” *Griot: Revista de Fliosofia* 21 (1):206-220.

Thaddues, Metz. (2021). “The Meaning of Life.” *Stanford Encyclopedia of Philosophy*.

Elgin, Katherine Z. (2020). “Replies.” *Synthese.*

Taqiyuddin, Muhammad. (2020). “In Search of Islamic Definition of Worldview: Elements, and its Characters.” *Zawiyah: Jurnal Pemikiran Islam* 6(2): 206-227.

Khani, Hossein Ali. (2020). “Islam and Science: The Philosophical Grounds for a Geuine Debate.” *Zygon* 55 (4): 1011-1040.

Palmqvist, Carl-Johan. (2020). *Beyond Belief: On the Nature and Rationality of Agnostic Religion.* Doctoral Dissertation at Lund University.

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**Service to the Profession**

Editorial Work:

2021 to Present: PhilPapers Area Editor for African Philosophy: Ethics

2021 to 2022: Recruitment Editor for the *Internet Encyclopedia of Philosophy*

Refereeing for Presses:

2022: Palgrave Macmillan

2021: Bloomsbury

2020: Routledge

Journal Refereeing:

2022: *Canadian Journal of* Philosophy; *Ethical Theory and Moral Practice*; *South African Journal of Philosophy; Sophia*; *Synthese*

2021: *Faith and Philosophy*; *Journal of Philosophy*; *Philosophia Christi; Philosophia*; *Philosophical Studies* x2*; Religious Studies; Sophia* x2*, South African Journal of Philosophy*; *Synthese*

2020: *Informal Logic*; *Noûs; Philosophia Christi*; *Religious Studies; Social Epistemology*

2019: *American Philosophical Quarterly; Journal of Philosophical Research*; *Pacific Philosophical Quarterly*; *Philosophy: A Journal of the Higher School of Economics*; *Philosophical Quarterly*; *Religious Studies*; *Sophia*

2018*: Pacific Philosophical Quarterly*

2017: *Dialogue: Canadian Philosophy Review*; *Religious Studies*

Other Refereeing:

2019: *Western Canadian Philosophical Annual Meeting*x2

Organized a Symposium entitled “Epistemic Paternalism” at the *Canadian Philosophical Association*, Annual Congress. University of British Columbia, June 2019.

Organized a Symposium entitled “Disagreement, Higher-Order Evidence, and New Arguments for Scepticism” at the *Canadian Philosophical Association*, Annual Congress. Ryerson University, June 2017.

Co-organized (with Klaas J. Kraay) a Symposium entitled “Epistemology of Religious Disagreement” at the *Canadian Philosophical Association*, Annual Congress. University of Ottawa, June 2015.

**Departmental Service**

Chair, Institutional Review Board. LCC International University. Fall 2021 to present.

Chair, Research Council. LCC International University. Spring 2022 to present.

Committee Member, Research Council. LCC International University. Fall 2021.

Committee Member, Academic Ethics Committee. LCC International University. Fall 2021 to present.

PhD Admissions Committee. Department of Philosophy, McMaster University. 2018-2019 (two admission cycles).

Adjudicator for Graduate Student Travel Awards. McMaster University. Spring 2016.

Benefits Officer for TAs, Sessionals, and Post-docs. McMaster University. February 2016 – July 2016.

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